

I strongly recommend that the DCI attend this luncheon at the earliest convenient date. The Republican membership of the Committee is as follows:

*Silvio O. Conte, Mass.*  
*Robert H. Michel, Ill.*  
*Joseph M. McDade, Pa.*  
*Mark Andrews, N.D.*  
*Jack Edwards, Ala.*  
*Robert C. McEwen, N.Y.*  
*John T. Myers, Indiana*  
*J. Kenneth Robinson, Va.*  
*Clarence E. Miller, Ohio*  
*Lawrence Coughlin, Pa.*  
*C.W. Bill Young, Fla.*  
*Jack F. Kemp, N.Y.*  
*Ralph S. Regula, Ohio*  
*Clair W. Burgener, Calif.*  
*George M. O'Brien, Ill.*  
*Virginia Smith, Nebr.*  
*Eldon Rudd, Ariz.*  
*Carl D. Pursell, Mich.*

80-47

DCI SCHEDULING ITEMDATE RECEIVED: 26 February 1980DATE OF EVENT: Various to pick from

## 1. INFORMATION REGARDING THE APPOINTMENT:

SUSPENSE: 29 February 1980

- a. Source: Tel: Ltr Fm: The Hon. Silvio O. Conte
- b. Type of event: Off-the-record luncheon discussion w/Republicans on House Appropriations Com.
- c. Special occasion: To discuss current issues of mutual interest
- d. Date/Time: 19 March, 30 April, 21 May, 11 June, 23 July, 20 August, 10 September OR 8 October
- e. Location: \_\_\_\_\_
- f. Significant info: RSVP to Michael Hugo, Committee Minority Counsel, 225-3481

## 2. SCHEDULE:

		<i>21 May is best date - no Pres Brief</i>		
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## 3. RECOMMENDATIONS:

	Schedule	Regret	Remarks
STAT AIDE		<i>X</i>	<i>Must assume it's all on the record</i>
HC	<i>X</i>		<i>Strongly recommend we take 21 May date!</i>
PA		<i>(X)</i>	<i>I defer to Fred but this gives me gas - it could easily get into very difficult areas which wouldn't remain off-the-record for very long.</i>
EA			

## 4. DCI DECISION:

a. SCHEDULE *5 MAR 1980* *✓* *5/21* NO *SEE ME*

b. ADDITIONAL ATTENDEES \_\_\_\_\_

c. PASS TO: DDCI \_\_\_\_\_ D/DCI/IC \_\_\_\_\_ D/DCI/NI \_\_\_\_\_ OTHER \_\_\_\_\_

## 5. AIDE FINAL ACTION

*Hitz's office should call to confirm 5/21.*

*Adm. govt. Passed to DCC for action - 5 Mar.*

# EXECUTIVE SECRETARIAT (O/DCI)

## Routing Slip

*Sci*

TO:

		ACTION	INFO	DATE	INITIAL
①	DCI				
2	DDCI				
3	DD/RM				
4	DD/NFA				
5	DD/CT				
6	DD/A				
7	DD/O				
8	DD/S&T				
9	GC				
10	LC				
11	IG				
12	Compt				
13	D/PA				
14	D/EEO				
15	D/Pers				
16	AO/DCI				
17	C/IPS				
18					
19					
20					
21					
22					

SUSPENSE DATE:

Remarks:

Executive Secretary

Executive Order  
80-505

SILVIO O. CONTE  
FIRST DISTRICT, MASSACHUSETTS

COMMITTEE ON APPROPRIATIONS  
RANKING MINORITY MEMBER  
SUBCOMMITTEES:  
TRANSPORTATION  
LABOR-HEW  
LEGISLATIVE  
EX OFFICIO MEMBER  
OF ALL SUBCOMMITTEES

COMMITTEE ON SMALL BUSINESS  
SUBCOMMITTEE ON ENERGY,  
ENVIRONMENT, SAFETY, AND RESEARCH

MIGRATORY BIRD  
CONSERVATION COMMISSION

BOARD OF REGENTS  
SMITHSONIAN INSTITUTION

**Congress of the United States**  
**House of Representatives**

Washington, D.C. 20515

20 February 1980

WASHINGTON ADDRESS:  
2300 RAYBURN OFFICE BUILDING  
WASHINGTON, D.C. 20515  
PHONE: 202-225-5335

DISTRICT OFFICES:  
FEDERAL BUILDING  
78 CENTER STREET ARTERIAL  
PITTSFIELD, MASSACHUSETTS 01201  
PHONE: 413-442-0946

ROOM 205  
POST OFFICE BUILDING  
650 DWIGHT STREET  
HOLYOKE, MASSACHUSETTS 01040  
PHONE: 413-532-7010

Admiral Stanfield Turner  
Director of Central Intelligence  
Central Intelligence Agency  
Washington, D.C. 20505

Dear Admiral Turner:

It is the custom of the Republicans on the House Appropriations Committee to hold monthly luncheon meetings, and invite a prominent guest for an off-the-record discussion of current issues of mutual interest.


We would be honored if you would be our guest.  
Luncheons are scheduled for the following dates:

Wednesday, March 19th	Wednesday, July 23rd
Wednesday, April 30th	Wednesday, August 20th
Wednesday, May 21st	Wednesday, September 10th *
Wednesday, June 11th	Wednesday, October 8th

If you can accept this invitation for one of the above dates, would you please call Michael Hugo, Committee Minority Counsel, at 202-225-3481.

With best wishes, I am

Cordially yours,

  
Silvio O. Conte  
Member of Congress

SOC:mhs